

No. UD-H(B)(15)-1/2023-Seniority List of D. Man-1468-1329
Directorate of Urban Development,
Himachal Pradesh.

Dated: Shimla-2, the 29 April, 2023.

OFFICE ORDER

Whereas, the tentative Seniority list of Draughtsman working in Municipal Councils/Nagar Panchayats (as on 01.11.2022) was circulated amongst all the concerned Draughtsman in Municipal Councils/Nagar Panchayats in H.P. vide this office order No. UD-H(B)(15)-1/2023-Seniority List of D. Man-51567-628 dated 06.02.2023, for inviting objection(s) about their position or about any other particular(s) given in the said tentative seniority list.

And Whereas, the representations / objections received in this regard, have been considered and decided by the Department.

Now therefore, the final seniority list of Draughtsman working in Municipal Councils/ Nagar Panchayats (as on 01.11.2022) is hereby circulated for the information of all the concerned.

(Gopal Chand)IAS

Director,
Urban Development,
Himachal Pradesh.

Dated :

Endst. No. As above

Copy forwarded to:-

1. All the Executive Officers/Secretaries of the concerned Municipal Councils/ Nagar Panchayats in the Pradesh. They are requested to deliver a copy of the above seniority list to the Draughtsman working in their municipality atonce without fail.
2. All the concerned Draughtsman, Municipal Councils/ Nagar Panchayats (through Executive Officer/Secretary concerned) in the Pradesh for information.
3. Assistant Programmer (IT), Directorate. She is requested to upload the above seniority list of Draughtsman, Municipal Councils/ Nagar Panchayats on the Departmental website.
4. Gurad File

Director,
Urban Development,
Himachal Pradesh.

| Final Seniority List of Regular Draughtsman working in MCs/NPs (as on 01.11.2022) | | | | | | | | | | | | | | | | |
|---|--------------------------------|-----------------------|--------------------|--------------------------|---------------------------|----------------------------|---|----|------|-----|----|------|-----|----|------|-----------------|
| Sr. No. | Name of ULBs | Name of Draughtsman | Father's Name | Category (SC/ST/OBC/Gen) | Educational qualification | Other Qualification | Date of joining as Draughtsman on regular basis | | | DoB | | | DoR | | | Remarks, if any |
| | | | | | | | DD | MM | YYYY | DD | MM | YYYY | DD | MM | YYYY | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | | | 10 | | | 11 |
| 1 | Municipal Council Sunder Nagar | Sh. Balbir Chand Soni | Sh. Mulkh Raj Soni | Gen | Matriculation | Diploma in Draughtsman (C) | 23 | 7 | 2015 | 12 | 2 | 1969 | 28 | 2 | 2027 | |

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