No. UD-H(B)(15)-1/2024-Seniority List- M. Corp.- ADM/Jr. D/Man - 6310-6312 Directorate of Urban Development, Himachal Pradesh.

Dated: Shimla-2, the

22 March, 2024.

OFFICE ORDER

Whereas, the tentative integrated Seniority list of Assistant Draughtsman/Jr. Draughtsman of State Level Municipal Corporation Services (as on 01.10.2023) was circulated amongst all the concerned Assistant Draughtsman/Jr. Draughtsman in Municipal Corporations in H.P. vide this office memorandum No. UD-H(B)(15)-1/2024- Seniority List - M. Corp.- ADM/Jr. D/Man-1524-26 dated 30.01.2024 for inviting objection(s) about their position and other particular(s) given in the said tentative integrated seniority list.

And Whereas, the representation/objection received in this regard, has been considered and decided by the Department.

Now therefore, the final integrated seniority list of Assistant Draughtsman/Jr. Draughtsman of State Level Municipal Corporation Services (as on 01.10.2023) is hereby circulated for the information of all the concerned and no objection will be entertained hereafter.

(Gopal Chand)IAS

Director,

Urban Development, Himachal Pradesh.

Dated: 22/3/2014

Endst. No. As above Copy forwarded to:-

1. Commissioner, Municipal Corporations- Shimla, Dharamshala, Mandi, Solan & Palampur are requested to deliver a copy of the above final integrated seniority list to the Assistant Draughtsman/Jr. Draughtsman working in their Corporations atonce without fail.

2. All the concerned Assistant Draughtsman/Jr. Draughtsman (through Commissioner, Municipal Corporation concerned) in the Pradesh for

3 Assistant Programmer (IT), Directorate. She is requested to upload the above final integrated seniority list of Assistant Draughtsman/Jr. Draughtsman of State Level Municipal Corporation Services on the Departmental website.

Gurad File

Director, Urban Development, Himachal Pradesh.

PROFORMA

Final integrated seniority list of Assistant Draughtsman/Junior Draughtsman of Municipal Corporations as it stood on 01.10.2023

| Nan | ne of Post:- | | Assistant I | Assistant Draughtsman/Junior Draughtsman | | | | | | | | | | | | |
|------------|------------------------------|-------------------------------------|----------------------------|--|----------------------------|--------------------------------------|---|------------|-------------------------|----|---|---|-------------------------------------|------------------|------------------------------------|--|
| Sr. No. | Name of Employee | Name of Municipal Corporation | Father/ Husband Name | Date of Birth | Education Qualification | Qualification, if any | Date of Initial Entry is Service (on regular Basis) with Post | | the next promotional | | Date of appointment on present post(on regular | | Whether SC/ST/ Person with | Remarks (if any) | | |
| 1 | | | Late Sh. | 21.00.1072 | | | Name of post | Date | Name of Date | DD | basis MM | | Disability (PWD) | | | |
| | Kumar, Astt. Draftsman | Corporation | Onkar Nath | 31.08.1972 | eden sovena | Diploma in Draughtsman (Civil) | ADM | 01.01.2003 | Post | | 1 | 1 | 2003 | | Departmental inquiry pending | |
| | Sh. Roop Chand | Municipal Corporation | Sh. Rama Nand | 05.08.1975 | D | | Junior | 01.04.2004 | | | 1 | | | | pending | |
| | | Shimla. | INERES . | | | | Draughtsman | | | - | 1 | 4 | 2004 | Yes(SC) | - | |